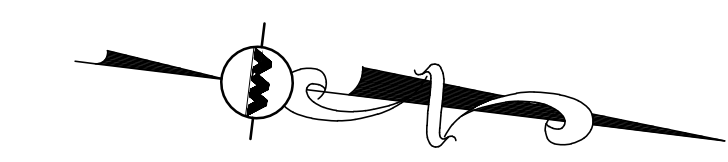


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NOTE: SEE SHEET L-502 FOR PLANTING SCHEDULE AND ZONING SUMMARY

LEGEND

PROPERTY LINE	
SIGN	
PROP. BUILDING	
BUILDING ARCHITECTURE	
CURB	
CONCRETE SIDEWALK	
DECIDUOUS TREES	
FLOWERING TREES	
EVERGREEN TREES	
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PROFESSIONAL LANDSCAPE ARCHITECT FOR ALLEN & MAJOR ASSOCIATES, INC.

REV	DATE	DESCRIPTION

APPLICANT/OWNER:
CPW TRUE STORAGE LLC
 670 N. COMMERCIAL STREET, SUITE 303
 MANCHESTER, NH 03101

PROJECT:
SITE REDEVELOPMENT
 ASSESSORS MAP 8, LOTS 195, 1617 & 2711
 1381 CRANSTON STREET - CRANSTON, RI

PROJECT NO.	2038-08	DATE:	01-25-2023
SCALE:	1" = 80'	DWG.:	L-2038-08
DESIGNED BY:	JBT	CHECKED BY:	MAM

PREPARED BY:

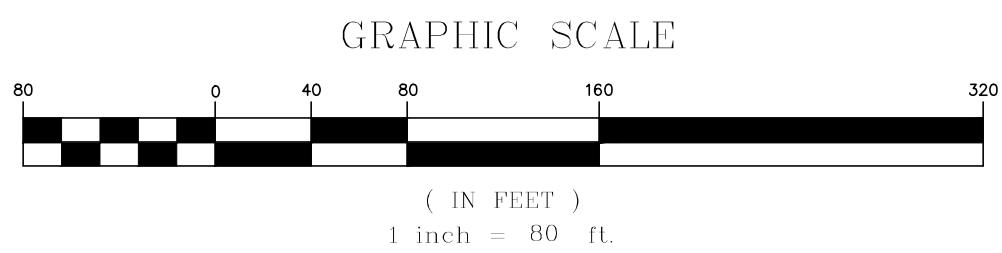
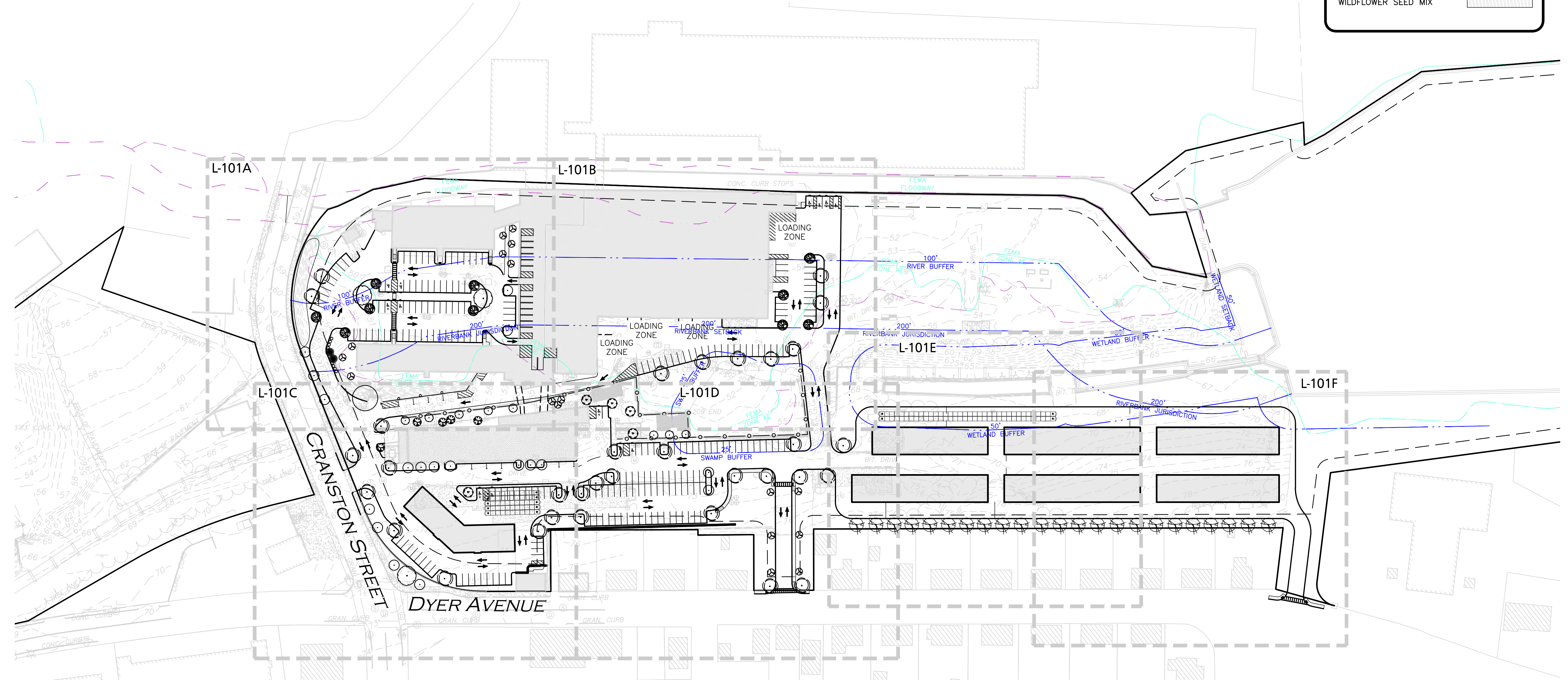
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DRAWING TITLE:	SHEET No.
LANDSCAPE PLAN	L-101

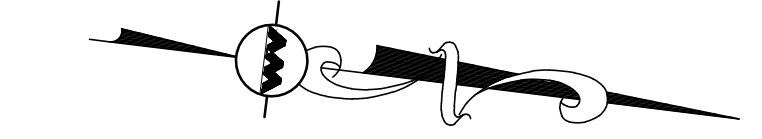
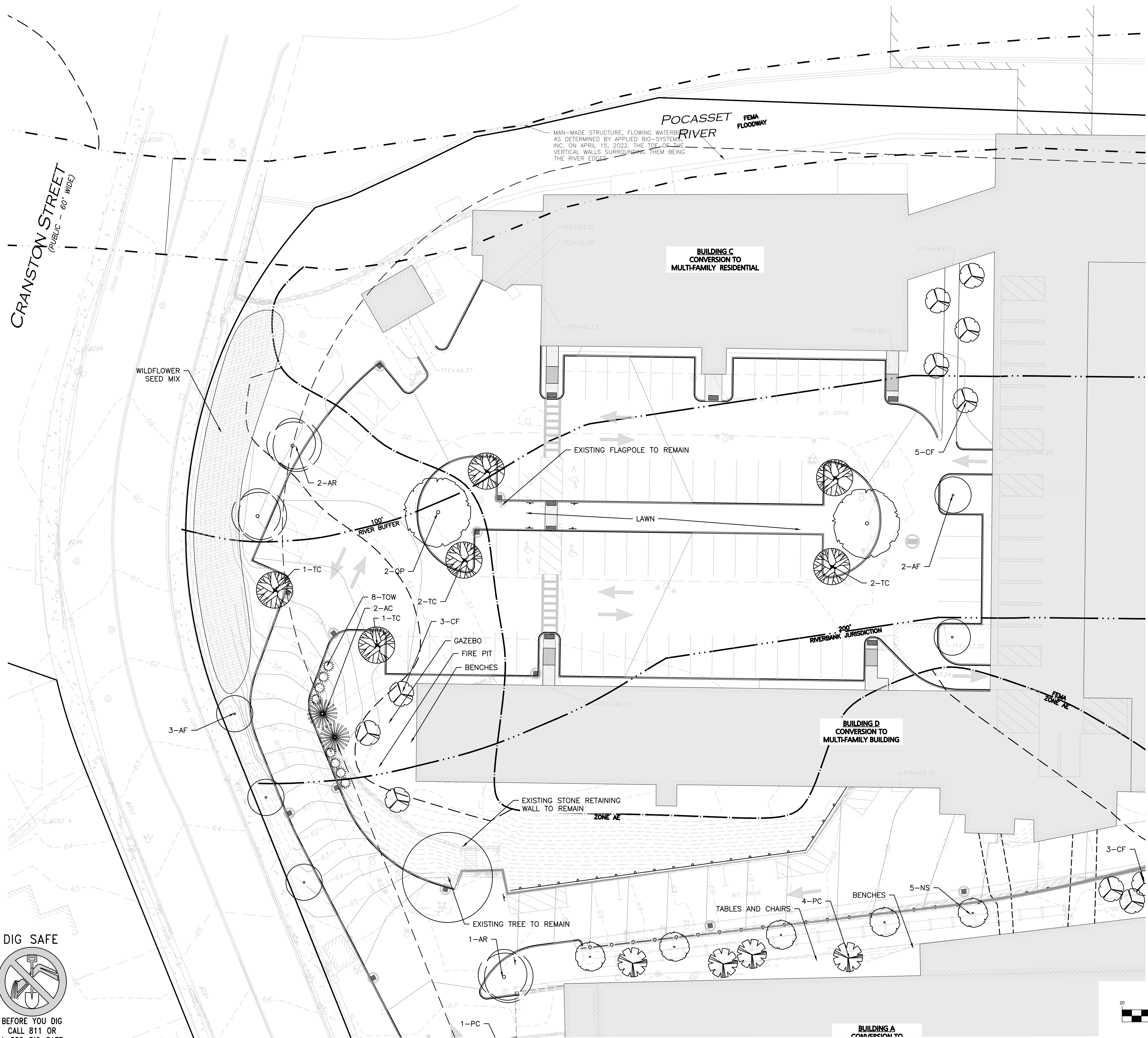
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NOTE: SEE SHEET L-502 FOR PLANTING SCHEDULE AND ZONING SUMMARY

LEGEND

PROPERTY LINE

SIGN

PROP. BUILDING

BUILDING ARCHITECTURE

CURB

CONCRETE SIDEWALK

DECIDUOUS TREES

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EVERGREEN TREES

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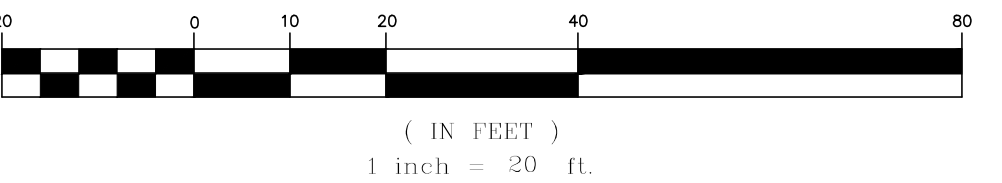
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GRAPHIC SCALE



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REV	DATE	DESCRIPTION

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PROJECT NO. 2038-08 DATE: 01-25-2023

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DESIGNED BY: JBT CHECKED BY: MAM

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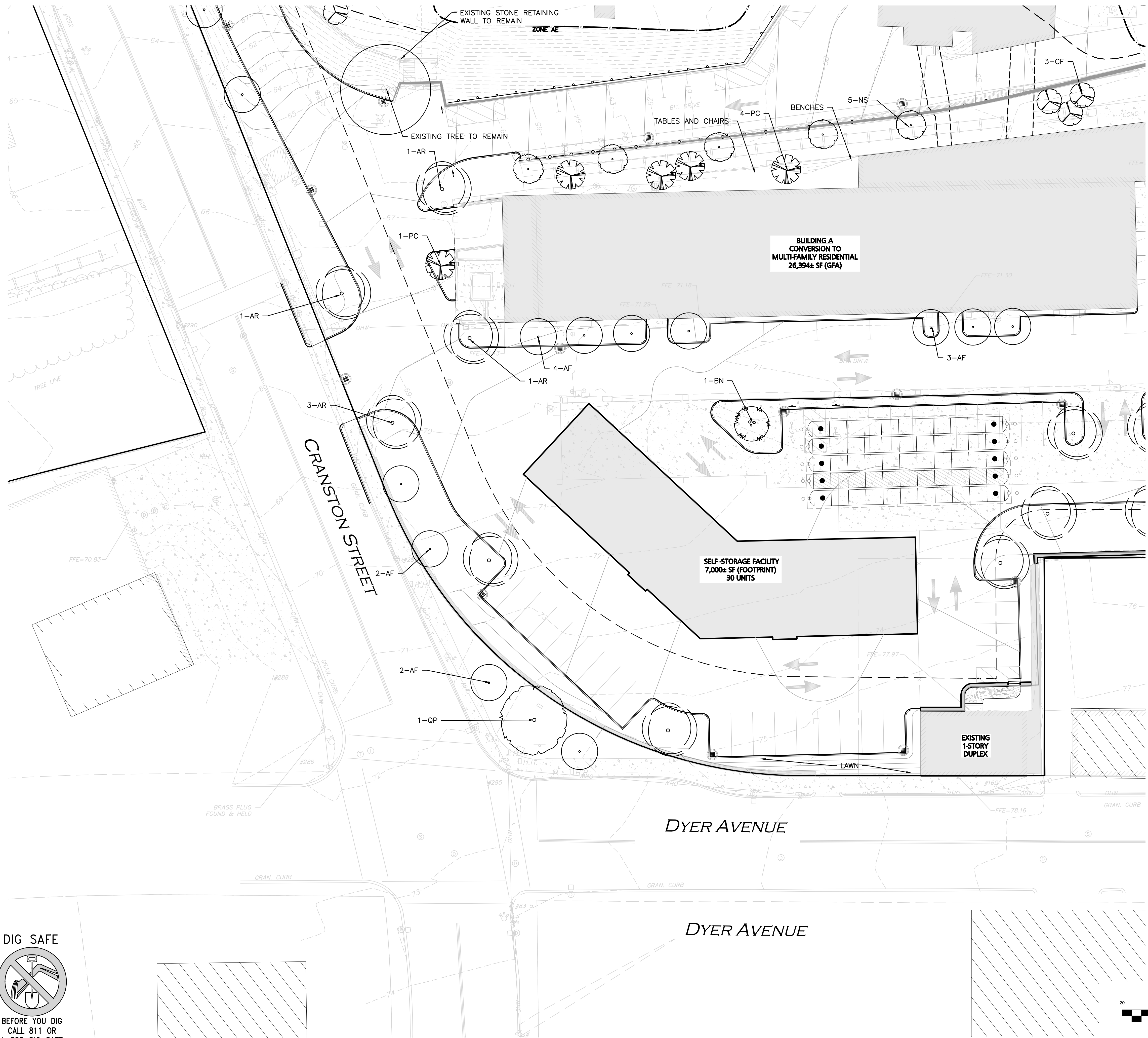
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DRAWING TITLE: **LANDSCAPE PLAN** SHEET No. **L-101A**

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NOTE: SEE SHEET L-502 FOR PLANTING SCHEDULE AND ZONING SUMMARY

LEGEND

- PROPERTY LINE
- SIGN
- PROP. BUILDING
- BUILDING ARCHITECTURE
- CURB
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PROJECT:		
SITE REDEVELOPMENT ASSESSORS MAP 8, LOTS 195, 1617 & 2711 1381 CRANSTON STREET - CRANSTON, RI		
PROJECT NO.	2038-08	DATE: 01-25-2023
SCALE:	1" = 20'	DWG.: L-2038-08
DESIGNED BY:	JBT	CHECKED BY: MAM

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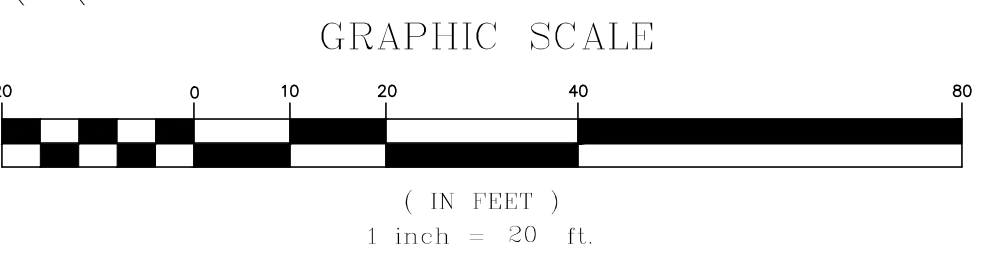
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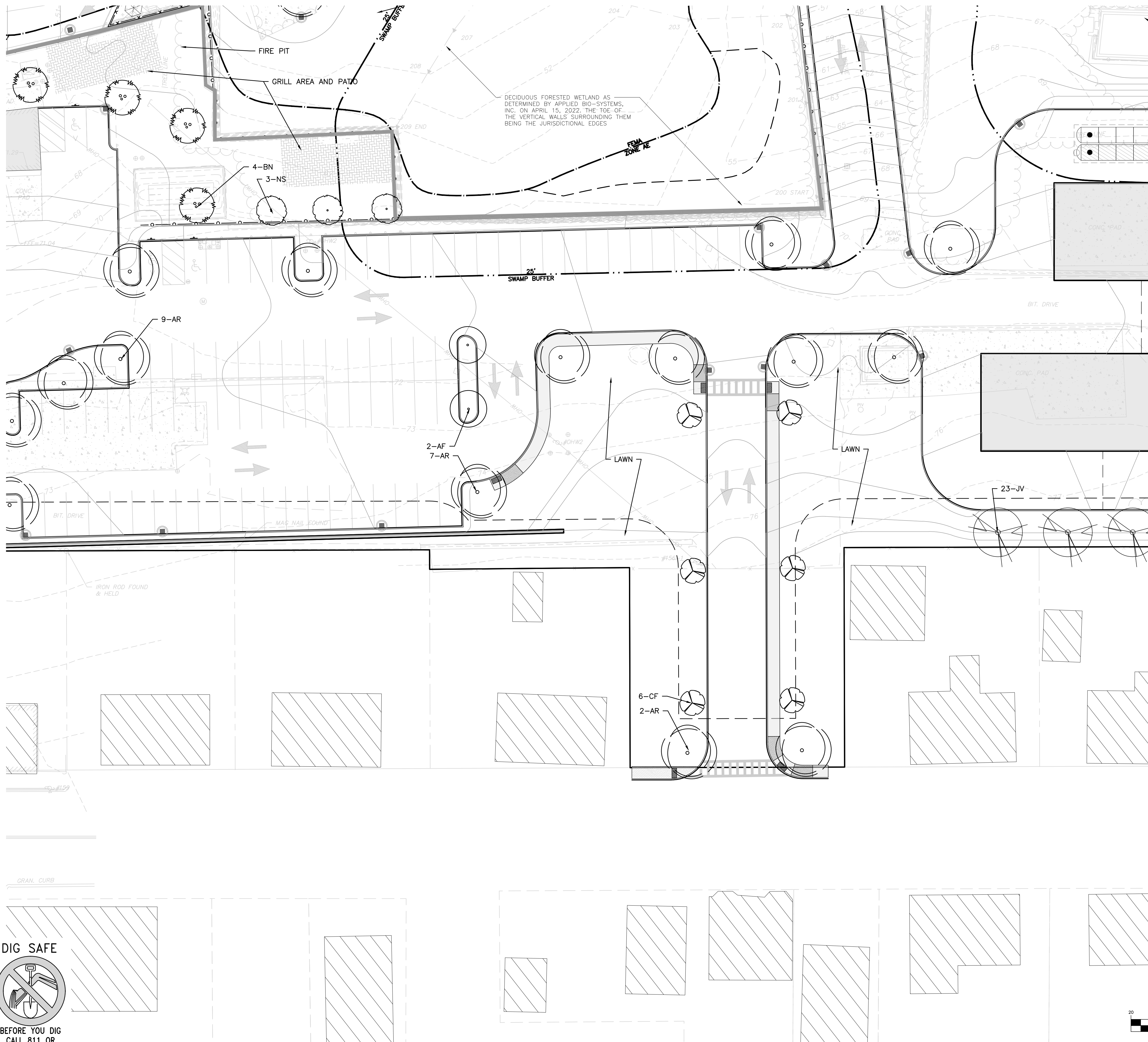
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NOTE: SEE SHEET L-502 FOR PLANTING SCHEDULE AND ZONING SUMMARY

LEGEND

- PROPERTY LINE
- SIGN
- PROP. BUILDING
- BUILDING ARCHITECTURE
- CURB
- CONCRETE SIDEWALK
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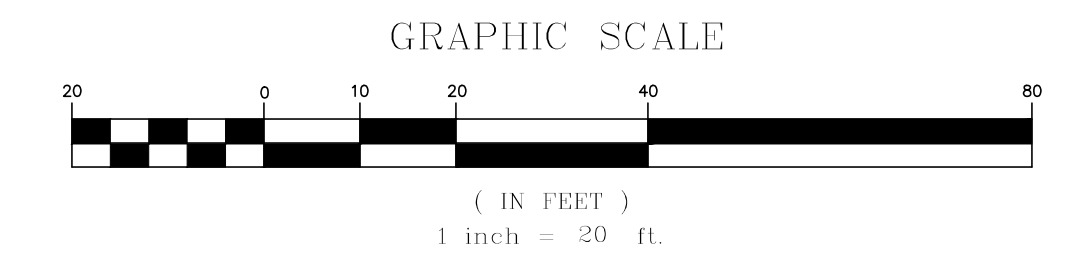
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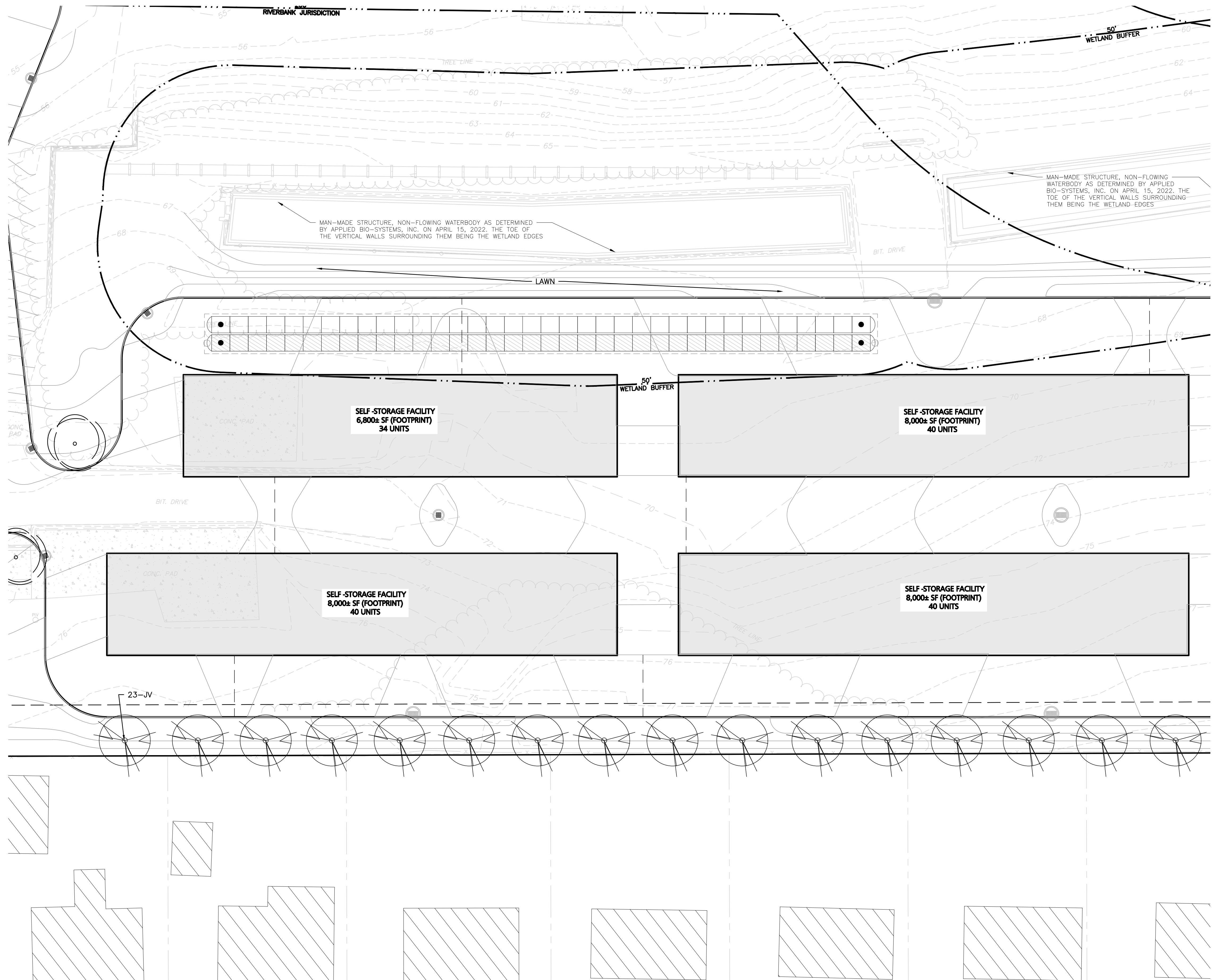
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16. ALL DECIDUOUS TREES ADJACENT TO WALKWAYS AND ROADWAYS SHALL HAVE A BRANCHING PATTERN TO ALLOW FOR A MINIMUM OF 7' OF CLEARANCE BETWEEN THE GROUND AND THE LOWEST BRANCH.
17. ALL TREE STAKES SHALL BE STAINED DARK BROWN.
18. CONTRACTOR RESPONSIBLE FOR WATERING, AND RESEEDING OF BARE SPOTS UNTIL A UNIFORM STAND OF VEGETATION IS ESTABLISHED AND ACCEPTED.
19. ALL PARKING ISLANDS PLANTED WITH SHRUBS SHALL HAVE 24" OF TOP SOIL. FINISH GRADE SHALL BE EQUAL TO THE TOP OF CURB.
20. SOIL SAMPLES, TESTS, AND SHOP DRAWINGS SHALL BE PROVIDED TO THE LANDSCAPE ARCHITECT OR THE OWNER FOR APPROVAL PRIOR TO CONSTRUCTION.



PROFESSIONAL LANDSCAPE ARCHITECT FOR ALLEN & MAJOR ASSOCIATES, INC.

REV	DATE	DESCRIPTION

APPLICANT/OWNER:
CPW TRUE STORAGE LLC
 670 N. COMMERCIAL STREET, SUITE 303
 MANCHESTER, NH 03101

PROJECT:
SITE REDEVELOPMENT
 ASSESSORS MAP 8, LOTS 195, 1617 & 2711
 1381 CRANSTON STREET - CRANSTON, RI

PROJECT NO.	2038-08	DATE:	01-25-2023
SCALE:	1" = 20'	DWG.:	L-2038-08
DESIGNED BY:	JBT	CHECKED BY:	MAM

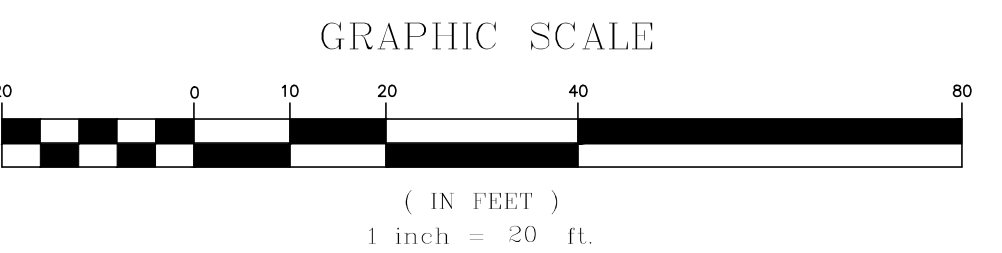
PREPARED BY:

ALLEN & MAJOR ASSOCIATES, INC.
 civil engineering • land surveying
 environmental consulting • landscape architecture
 www.allenmajor.com
 100 COMMERCE WAY, SUITE 5
 WOBURN MA 01801
 TEL: (781) 935-6889
 FAX: (781) 935-2896

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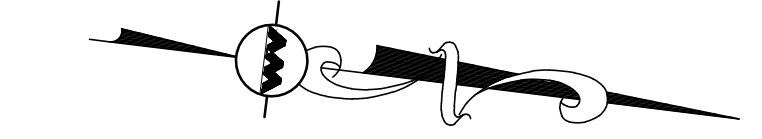
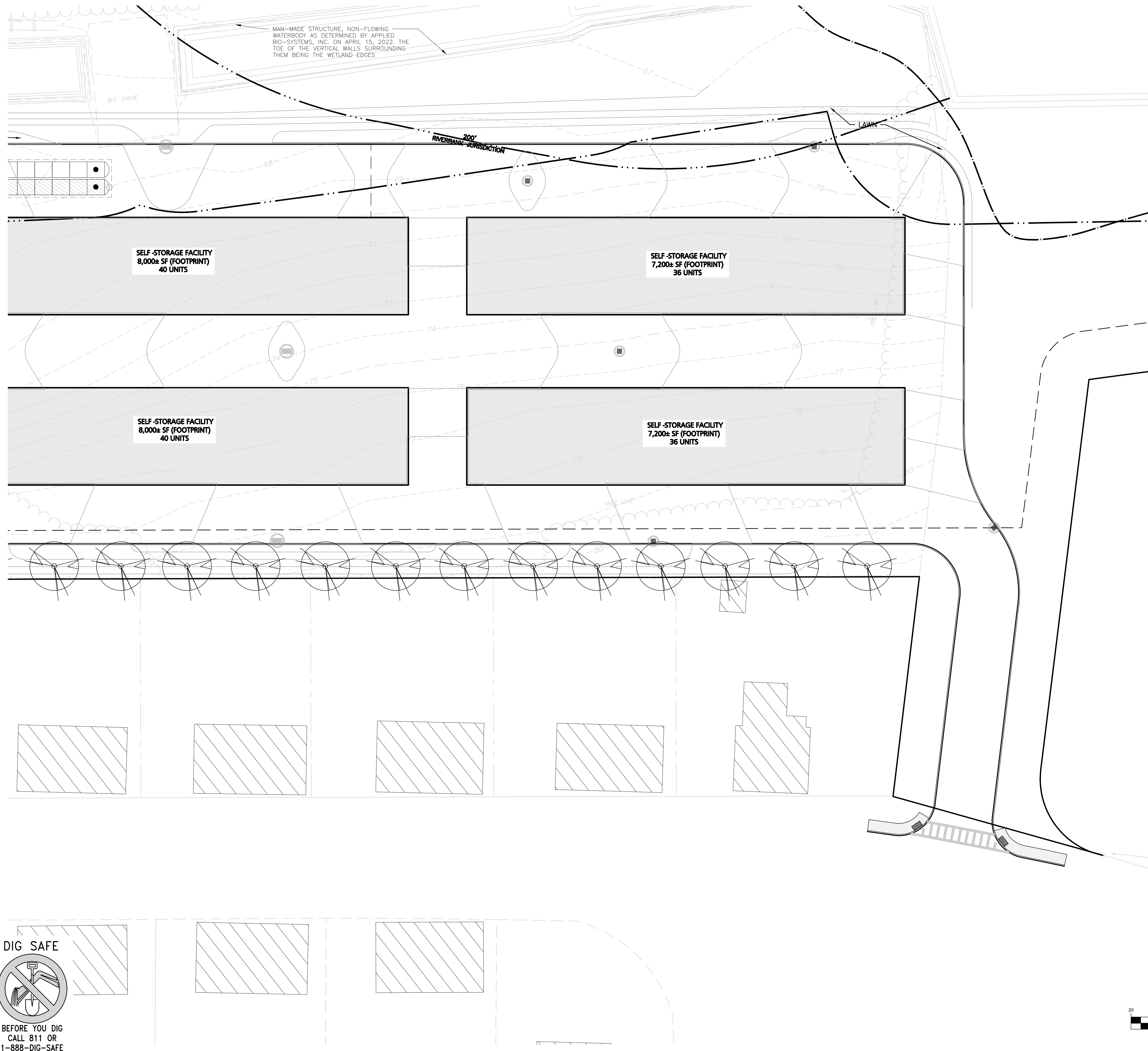
DRAWING TITLE:	SHEET No.
LANDSCAPE PLAN	L-101E



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 1-888-344-7233



NOTE: SEE SHEET L-502 FOR PLANTING SCHEDULE AND ZONING SUMMARY

LEGEND

PROPERTY LINE

SIGN

PROP. BUILDING

BUILDING ARCHITECTURE

CURB

CONCRETE SIDEWALK

DECIDUOUS TREES

FLOWERING TREES

EVERGREEN TREES

SHRUBS

MULCH BED

WILDFLOWER SEED MIX

LANDSCAPE NOTES

- ALL WORK SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF CRANSTON, RI.
- PLANTING PLAN IS DIAGRAMMATIC IN NATURE. FINAL PLACEMENT OF PLANTS TO BE APPROVED BY THE LANDSCAPE ARCHITECT IN THE FIELD.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES, ANY PERMITTING AGENCIES, AND "DIG-SAFE" (1-888-344-7233) AT LEAST 72 HOURS IN ADVANCE OF ANY WORK THAT WILL REQUIRE EXCAVATION. CONTRACTOR SHALL NOTIFY THE OWNER'S REPRESENTATIVE OF ANY CONFLICTS IN WRITING.
- NO PLANT MATERIAL SHALL BE INSTALLED UNTIL ALL GRADING AND CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA.
- ANY TREES NOTED AS "SEAL OR SELECTED SPECIMEN" SHALL BE TAGGED AND SEALED BY THE LANDSCAPE ARCHITECT.
- ALL TREES SHALL BE BALLED AND BURLAPPED (B&B) UNLESS OTHERWISE NOTED OR APPROVED BY THE OWNER'S REPRESENTATIVE AND LANDSCAPE ARCHITECT.
- CONTRACTOR SHALL VERIFY QUANTITIES SHOWN ON PLANT LIST. QUANTITIES SHOWN ON PLANS SHALL GOVERN OVER PLANT LIST.
- ANY PROPOSED PLANT SUBSTITUTIONS MUST BE APPROVED IN WRITING BY OWNER'S REPRESENTATIVE AND LANDSCAPE ARCHITECT.
- ALL PLANT MATERIALS INSTALLED SHALL MEET THE GUIDELINES ESTABLISHED BY THE AMERICAN STANDARD FOR NURSERY STOCK PUBLISHED BY AMERICANHORT (LATEST EDITION).
- ALL PLANT MATERIALS SHALL BE GUARANTEED FOR ONE YEAR FOLLOWING DATE OF ACCEPTANCE.
- ALL DISTURBED AREAS NOT OTHERWISE NOTED SHALL RECEIVE 6" OF SUITABLE LOAM & SEED.
- LAWNS WITH 3:1 OR GREATER SLOPES SHALL BE PROTECTED WITH AN EROSION CONTROL BLANKET.
- ANY FALL TRANSPLANTING HAZARD PLANTS SHALL BE DUG IN THE SPRING AND STORED FOR FALL PLANTING.
- TREES SHALL HAVE A MINIMUM CALIPER AS INDICATED ON THE PLANTING SCHEDULE TAKEN ONE FOOT ABOVE THE ROOT CROWN.
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MANCHESTER, NH 03101

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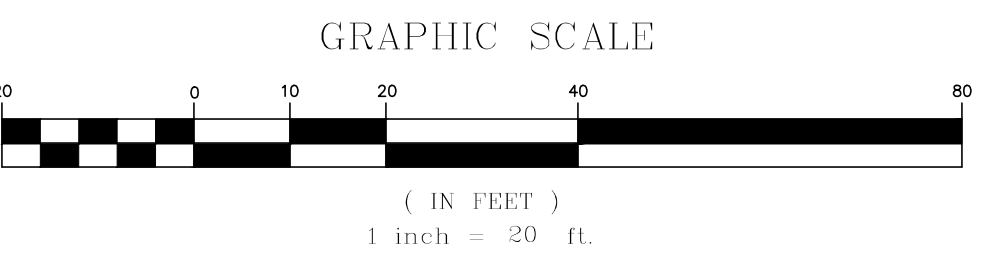
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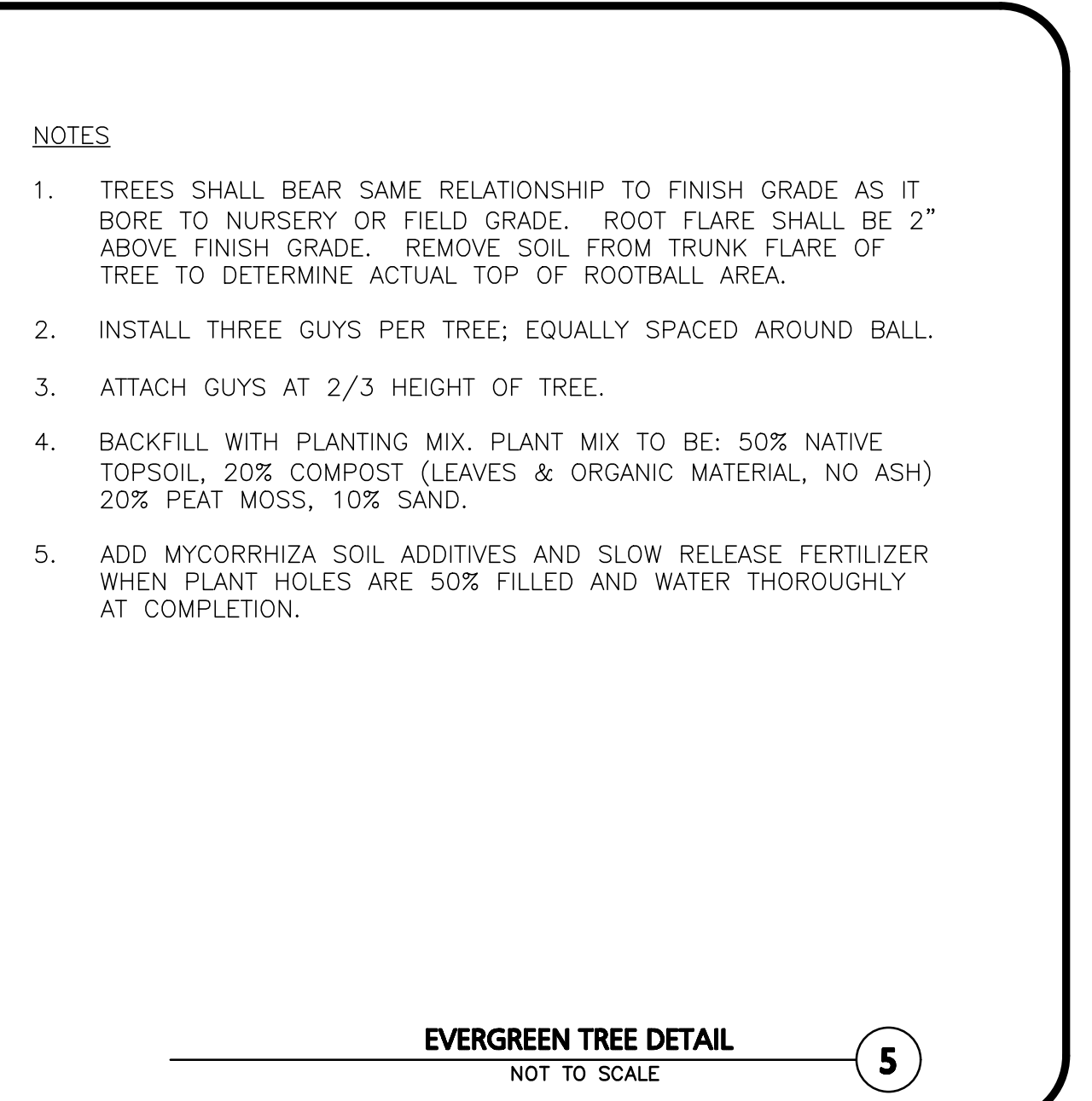
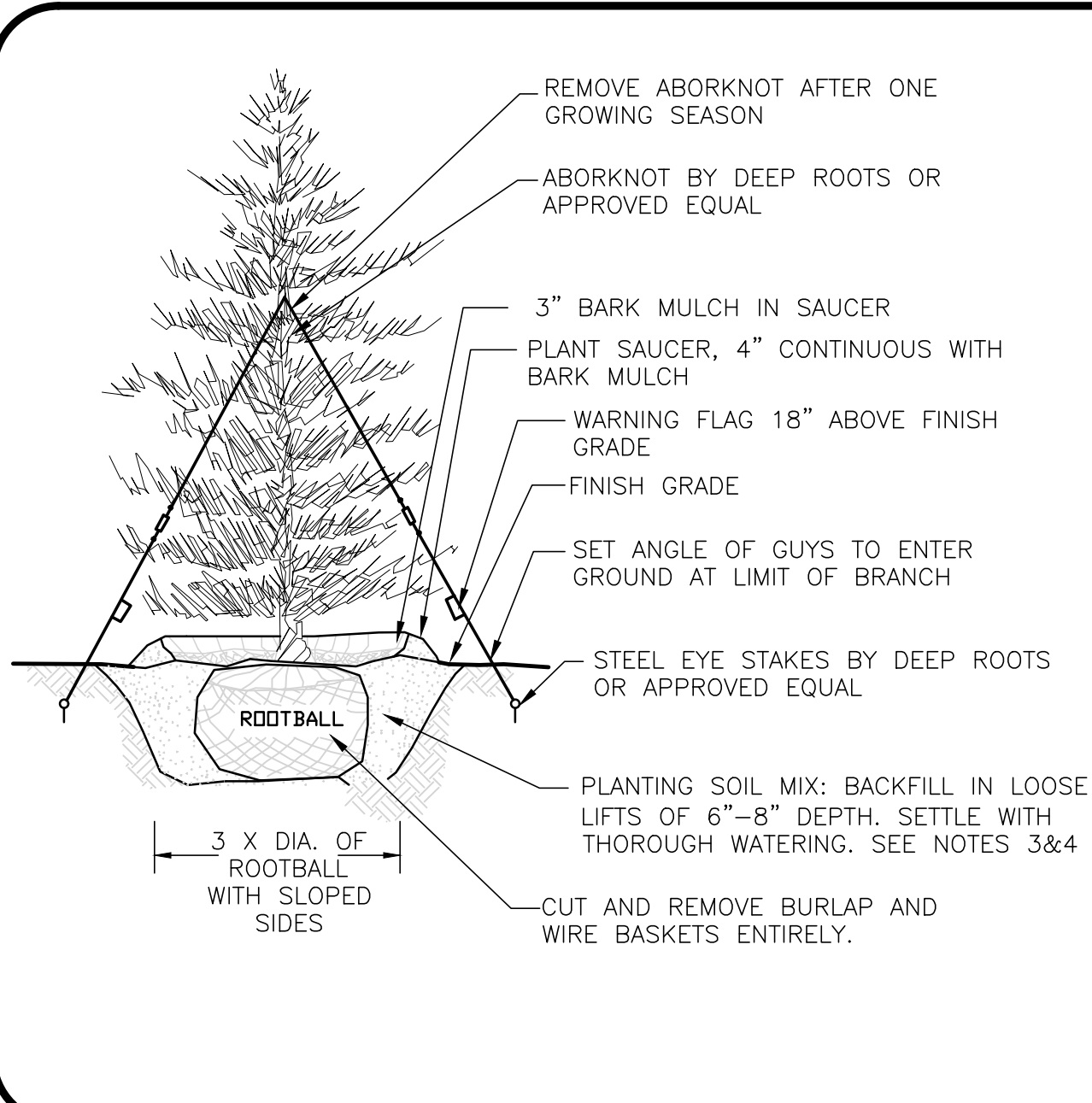
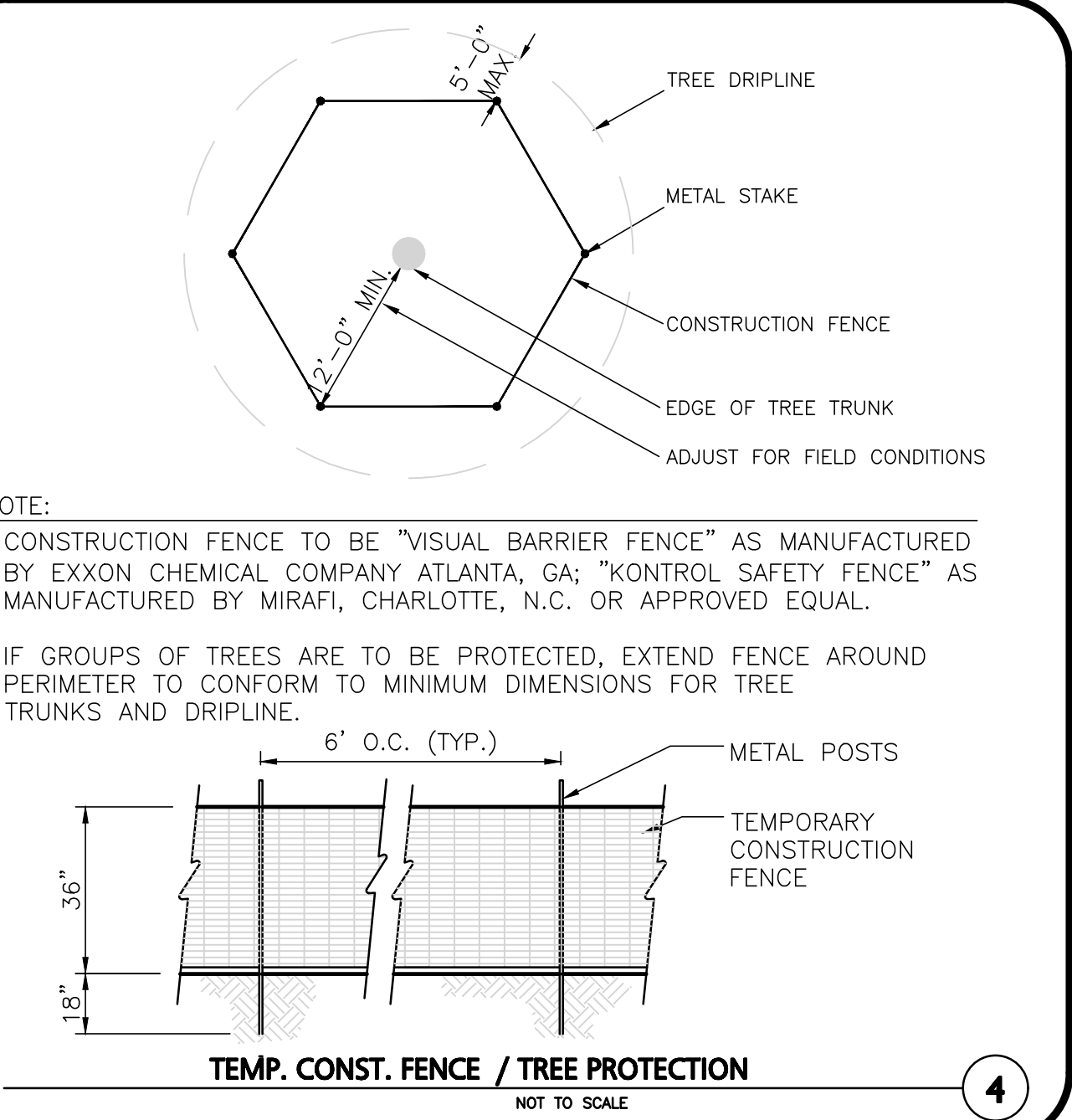
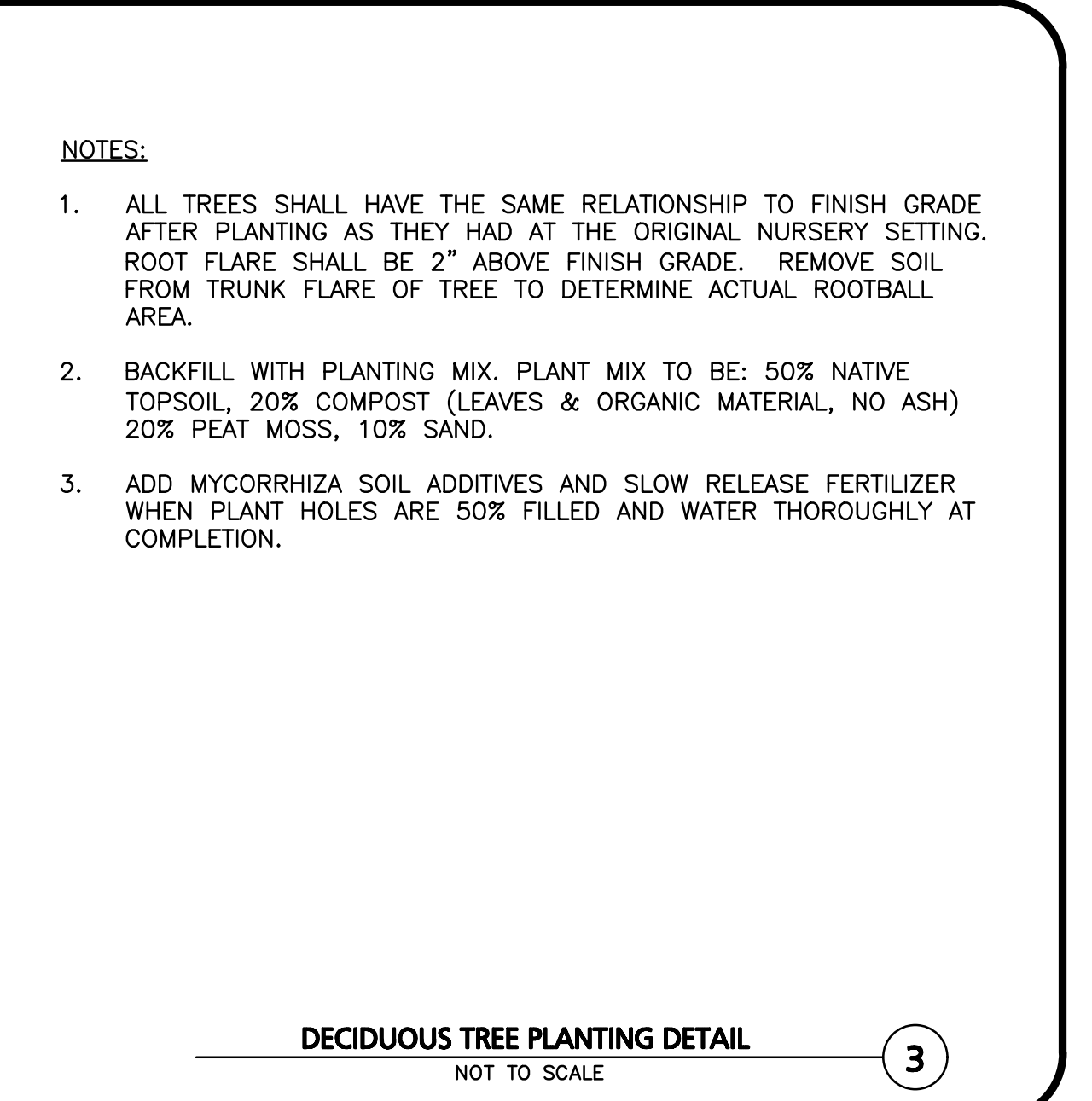
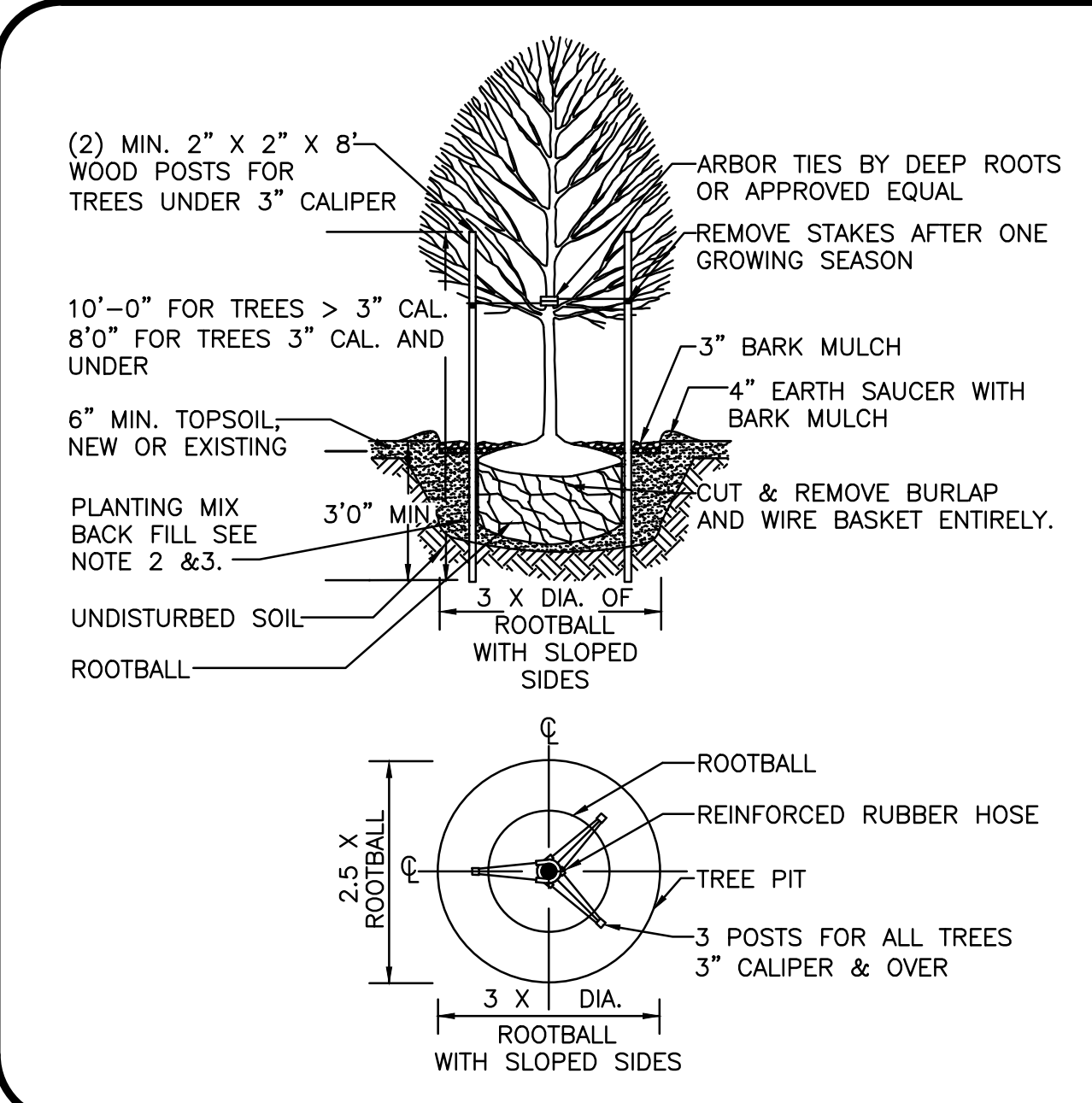
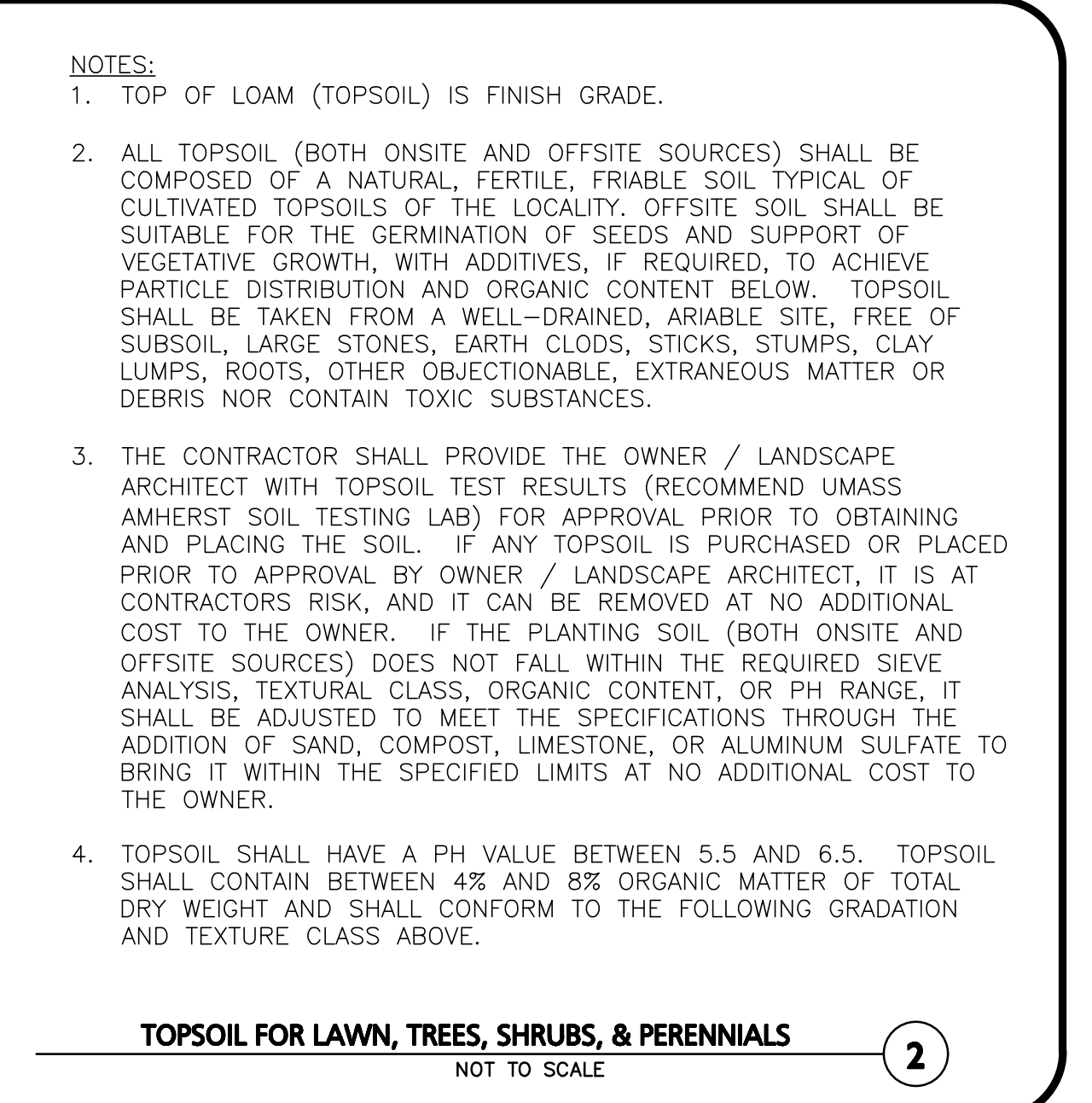
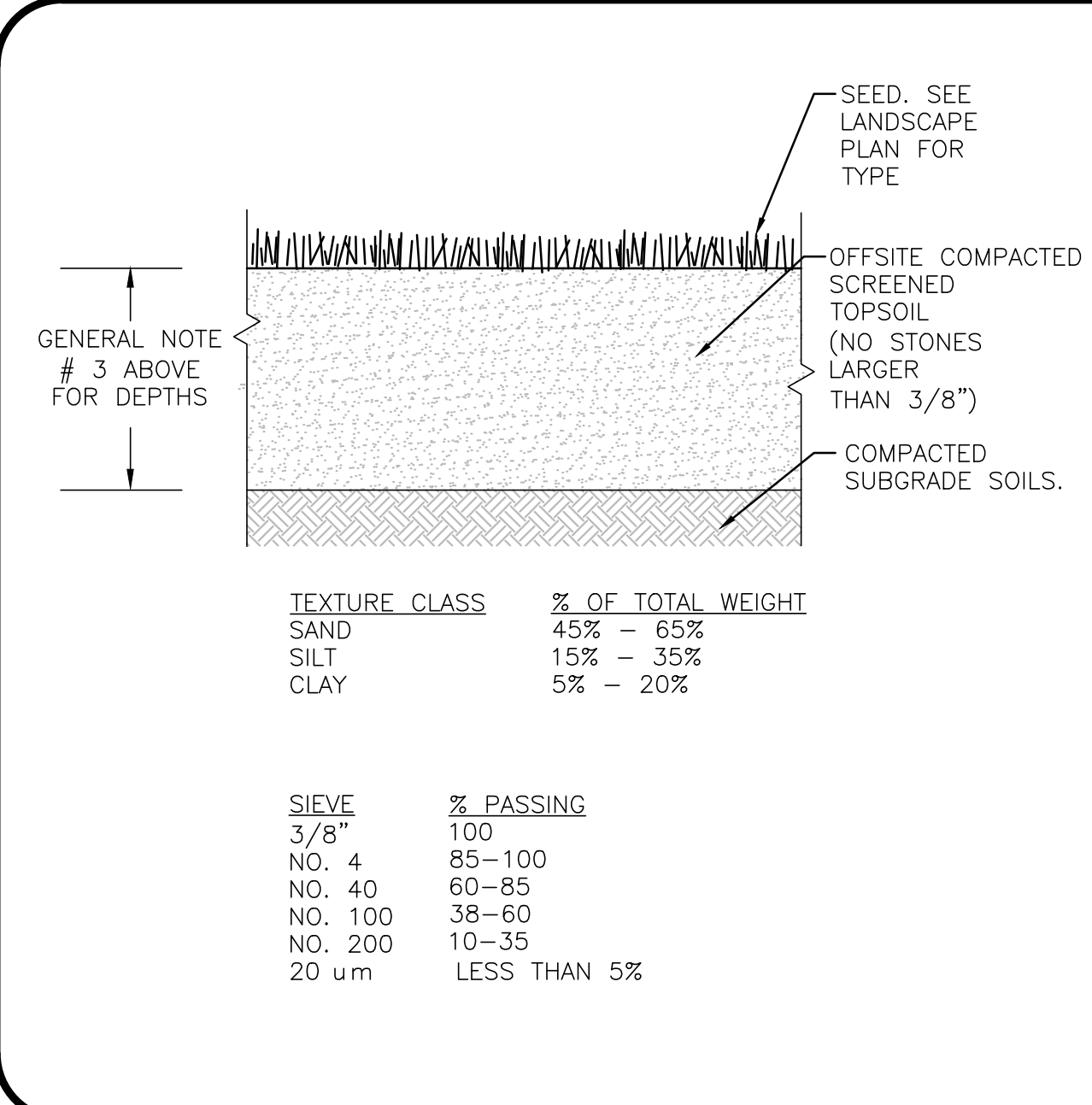
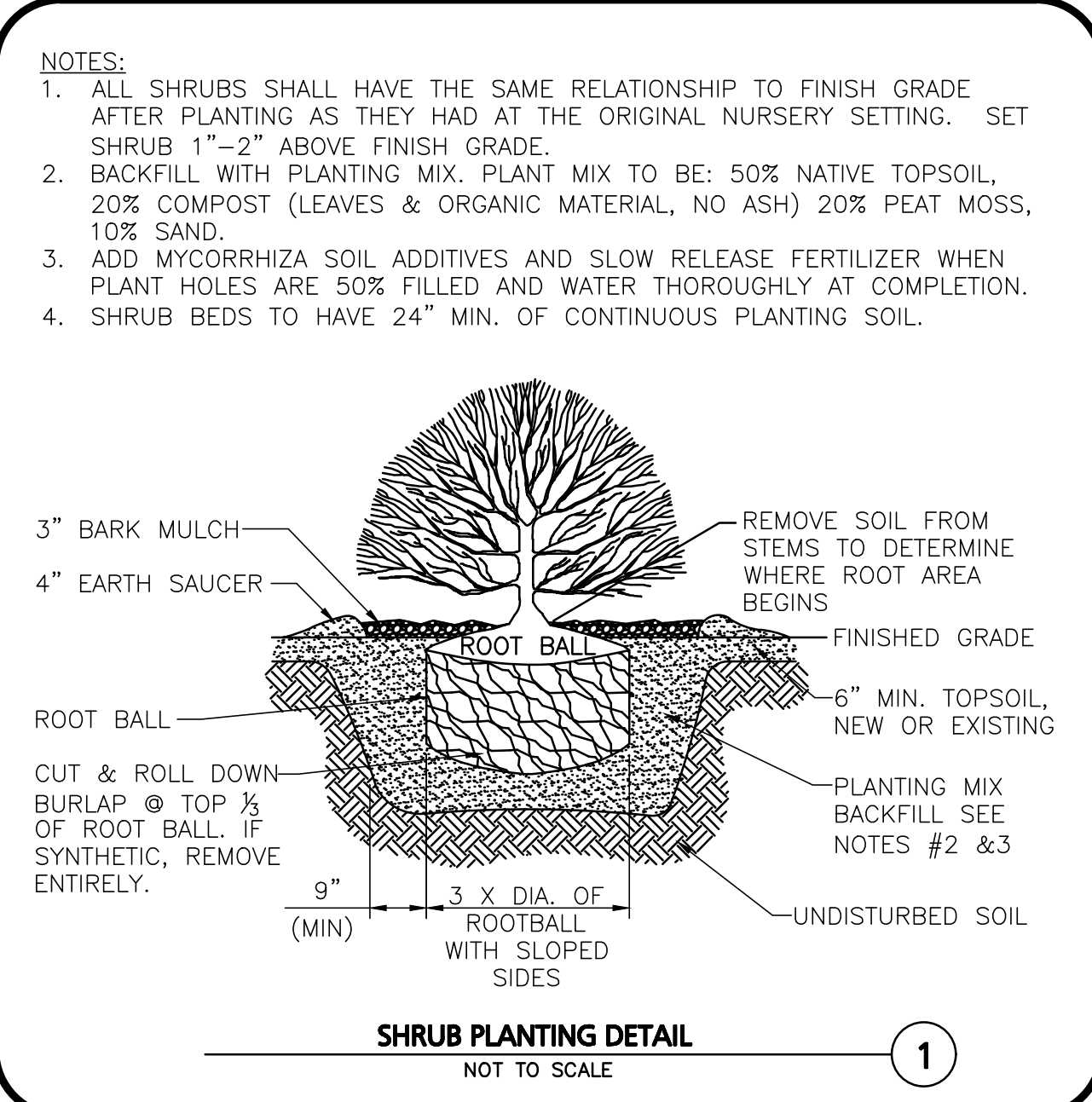
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DRAWING TITLE: SHEET No.

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